

## **Manju Khosla**

Department of Commerce  
Gargi College, University of Delhi, India

**Email:** [manju.khosla@gargi.du.ac.in](mailto:manju.khosla@gargi.du.ac.in)

**Present Designation:** Professor

**Educational Qualification:** PhD (Marketing) from VBSPU, Jaunpur, Varanasi in 2009.  
M.Com. (Accountancy) from BHU Varanasi in 2001.  
B.Com.(H) from MGKVP Varanasi in 1999.

**Others:** UGC NET cleared in 2010

### **Work Experience:**

- Professor (Permanent position since July 2025) at the Department of Commerce, Gargi College University of Delhi.
- Associate Professor (permanent position since July 2010) at the Department of Commerce, Gargi College, with a total teaching experience of approximately twenty years.
- Assistant Professor (Adhoc) at the Department of Commerce, SGND College, University of Delhi, 27<sup>th</sup> July 2010 to 2<sup>nd</sup> Dec. 2010.
- Worked as a Part-time Lecturer in Commerce (Self Finance Course) in Jagatpur P.G. College, Varanasi from Aug.2003 to Feb. 2006.

### **Areas of specialization/interest include:**

- Marketing
- Accountancy

**Authored Book:** Two books authored and one chapter in edited book

### **Roles and Responsibilities**

#### **At University Level-**

- Research Grants Received: University of Delhi Innovation Project (2015-2016).
- Research Guidance: Supervised students for Research Degrees (M.Phil./PhD.).
- Worked as an External Examiner and Head Examiner
- Convenor of Guidelines meetings
- Invited as a Resource person

#### **At College Level –**

- Member of IQAC (2025 onwards)
- Member of Screening Committee (2024 onwards)
- Member of Sports Committee (2024 – 2026)
- Member of Study Leave Committee (2025 onwards)
- WDC Convenor (2021-2023), Co-convenor (2019 – 2021), member (2014 -2018)
- Member of Garden committee(2013 -2015) & (2022-2024)
- Member of Library Committee(2022-2024)
- Teacher-In- Charge Bachelors of Business Economics (201-2020)
- Time Table committee convenor Commerce (2016-2017)
- Deputy Superintendent of Examination ( July 2014 to June 2015)
- Member of Canteen Committee (2013-2015)
- Member of Sports Admission Committee (2020-2021)

### **At Department Level**

- Member of Pathfinder Committee (2025 onwards)
- Member of Outreach Committee (2023- 2025)
- Convenor of Result Analysis Committee (2022-2024)
- Commerce Association Treasurer (2018-2021) & worked as a member (2015-2017).

**Papers in Peer-reviewed Journals:** More than twenty papers published in reputed peer reviewed Journals.

**Papers Presented in National Seminars/Conferences/Workshops:** More than fifteen papers presented in National or International Conferences & Seminars.

**Orientations/Refreshers/FDPs Completed:** Attended workshops, Refresher/ Orientation courses & training programs

### **Skills:**

- Computer Proficiency - Experience in MS Office, Tally, SPSS,

### **Membership of Professional Bodies / Societies:**

- Member of Indian Commerce Association
- Member of Indian Accounting Association